

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHREE SWAMINARAYAN INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	430327
3	SCHOOL CODE (IF APPLICABLE)	24070501140
4	COMPLETE ADDRESS WITH PIN CODE	NEAR G.S.T.CROSSING RANIP AHMEDABAD, AHMEDABAD , GUJARAT - 382480
5	PRINCIPAL NAME	MR. NIRAJ RAJUBHAI TAYDE
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed
7	SCHOOL EMAIL ID	ssisranip@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7575028282

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://ssisbse.com/certificate/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://ssisbse.com/certificate/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://ssisbse.com/certificate/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://ssisbse.com/certificate/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://ssisbse.com/certificate/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://ssisbse.com/certificate/
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://ssisbse.com/certificate/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://ssisbse.com/certificate/

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://ssisbse.com/certificate/
2	ANNUAL ACADEMIC CALENDER	http://ssisbse.com/certificate/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://ssisbse.com/certificate/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://ssisbse.com/certificate/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MR. NIRAJ RAJUBHAI TAYDE

2	TOTAL NO. OF TEACHERS	19
	PGT	6
	TGT	4
	PRT	9
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Suman Ojha
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Shivangi Vijay Gajjar

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	10	10	100	Students had given there 100 percent.

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4775.29
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 42
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	35
6	NO. OF BOYS TOILETS	35
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=7phGxDD_rYw